|                                                                                                                                                                                                                                                                                                         | Application No.                                                                                          | plication No. Applicant(s)                                      |             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------------|
| Notice of Allowability                                                                                                                                                                                                                                                                                  | 09/880.516                                                                                               | MAYER ET AL.                                                    | •           |
|                                                                                                                                                                                                                                                                                                         | Examiner                                                                                                 | Art Unit                                                        | <del></del> |
|                                                                                                                                                                                                                                                                                                         | Miles Establisher                                                                                        | 2629                                                            | *<br>1      |
|                                                                                                                                                                                                                                                                                                         | Mike Fatahiyar                                                                                           | 2029                                                            |             |
| The MAILING DATE of this communication apper<br>All claims being allowable, PROSECUTION ON THE MERITS IS<br>herewith (or previously mailed), a Notice of Allowance (PTOL-85)<br>NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RI<br>of the Office or upon petition by the applicant. See 37 CFR 1.313 | (OR REMAINS) CLOSED in this a<br>or other appropriate communication<br>GHTS. This application is subject | application. If not included on will be mailed in due co        | urse. THIS  |
| 1. This communication is responsive to <u>5/03/05</u> .                                                                                                                                                                                                                                                 |                                                                                                          |                                                                 |             |
| 2.  The allowed claim(s) is/are <u>1-11,14-18,20-31 and 34-40</u> .                                                                                                                                                                                                                                     | •<br>:                                                                                                   |                                                                 |             |
| <ul> <li>3. ☐ Acknowledgment is made of a claim for foreign priority une</li> <li>a) ☐ All b) ☐ Some* c) ☐ None of the:</li> </ul>                                                                                                                                                                      | der 35 U.S.C. § 119(a)-(d) or (f).                                                                       |                                                                 | •           |
| <ol> <li>Certified copies of the priority documents have</li> </ol>                                                                                                                                                                                                                                     | been received.                                                                                           | :                                                               |             |
| <ol><li>Certified copies of the priority documents have</li></ol>                                                                                                                                                                                                                                       | been received in Application No.                                                                         | <u> </u>                                                        | ,           |
| <ol><li>Copies of the certified copies of the priority do</li></ol>                                                                                                                                                                                                                                     | cuments have been received in thi                                                                        | is national stage application                                   | n from the  |
| International Bureau (PCT Rule 17.2(a)).                                                                                                                                                                                                                                                                |                                                                                                          |                                                                 |             |
| * Certified copies not received:                                                                                                                                                                                                                                                                        |                                                                                                          | •                                                               |             |
| Applicant has THREE MONTHS FROM THE "MAILING DATE" noted below. Failure to timely comply will result in ABANDONM THIS THREE-MONTH PERIOD IS NOT EXTENDABLE.                                                                                                                                             |                                                                                                          | ly complying with the requi                                     | rements     |
| 4. A SUBSTITUTE OATH OR DECLARATION must be submit INFORMAL PATENT APPLICATION (PTO-152) which give                                                                                                                                                                                                     |                                                                                                          |                                                                 | FICE OF     |
| 5. CORRECTED DRAWINGS (as "replacement sheets") mus                                                                                                                                                                                                                                                     | t be submitted.                                                                                          |                                                                 | •           |
| (a) including changes required by the Notice of Draftspers                                                                                                                                                                                                                                              |                                                                                                          | O-948) attached                                                 |             |
| 1)  hereto or 2)  to Paper No./Mail Date                                                                                                                                                                                                                                                                | i e                                                                                                      |                                                                 | i           |
| (b) ☐ including changes required by the attached Examiner's<br>Paper No./Mail Date                                                                                                                                                                                                                      | s Amendment / Comment or in the                                                                          | Office action of                                                |             |
| Identifying indicia such as the application number (see 37 CFR 1 each sheet. Replacement sheet(s) should be labeled as such in the                                                                                                                                                                      | .84(c)) should be written on the drawne header according to 37 CFR 1.12                                  | wings in the front (not the ba<br>1(d).                         | ack) of     |
| 6. DEPOSIT OF and/or INFORMATION about the depo-<br>attached Examiner's comment regarding REQUIREMENT                                                                                                                                                                                                   | sit of BIOLOGICAL MATERIAL<br>FOR THE DEPOSIT OF BIOLOG                                                  | _ must be submitted. Not<br>ICAL MATERIAL.                      | te the      |
|                                                                                                                                                                                                                                                                                                         |                                                                                                          |                                                                 | •           |
|                                                                                                                                                                                                                                                                                                         |                                                                                                          |                                                                 |             |
|                                                                                                                                                                                                                                                                                                         |                                                                                                          |                                                                 |             |
|                                                                                                                                                                                                                                                                                                         |                                                                                                          |                                                                 |             |
| Attachment(s)                                                                                                                                                                                                                                                                                           | _                                                                                                        |                                                                 |             |
| 1. Notice of References Cited (PTO-892)                                                                                                                                                                                                                                                                 |                                                                                                          | Patent Application (PTO-                                        | 152)        |
| 2. Notice of Draftperson's Patent Drawing Review (PTO-948)                                                                                                                                                                                                                                              | 6. ☐ Interview Summa<br>Paper No./Mail [                                                                 |                                                                 | ı           |
| 3. Information Disclosure Statements (PTO-1449 or PTO/SB/0                                                                                                                                                                                                                                              |                                                                                                          |                                                                 | •           |
| Paper No./Mail Date <u>5/03/05</u> 4. ☐ Examiner's Comment Regarding Requirement for Deposit                                                                                                                                                                                                            | 8. 🗌 Examiner's State                                                                                    | ment of Reasons for Allowa                                      | ance        |
| of Biological Material                                                                                                                                                                                                                                                                                  | 9.                                                                                                       | They the                                                        | · ·         |
|                                                                                                                                                                                                                                                                                                         |                                                                                                          | RICHARD HJERPE<br>PERVISORY PATENT EXAN<br>TECHNOLOGY CENTER 26 |             |